

From: [Mullen, Dale G.](#)
To: [R4_Regional_Hearing_Clerk](#)
Cc: [Tonkovich, Kimberly](#); [Caplan, Robert W.](#); [Michuda, Colleen E.](#); [Annicella, Alan \(he/him/his\)](#); [Bingham, Kimberly](#); [Daniels-Lewis, Alicia \(she/her/hers\)](#); [Floyd, Tanya](#); [Henderson, Jessica](#); [CINWD AcctsReceivable](#); [Smith, Quantindra](#); [Wagner, Chandra](#); [Shaia, Lauren](#); [Hoffer, Michelle](#); [R4_Regional_Hearing_Clerk](#)
Subject: Re: CAFO Filed and Served in the Matter of S.P. Richards Company; Docket No. FIFRA-04-2025-3001(b)
Date: Wednesday, January 22, 2025 6:26:11 AM

Caution: This email originated from outside EPA, please exercise additional caution when deciding whether to open attachments or click on provided links.

Thank you, Shannon.

Dale G. Mullen | Partner

Two James Center
[1021 East Cary Street](#)
[Suite 1700](#)
[Richmond, Virginia 23219](#)
T [804.799.7854](#) | C [804.887.0778](#)
dmullen@whitefordlaw.com

On Jan 22, 2025, at 6:03 AM, R4_Regional_Hearing_Clerk
<R4_Regional_Hearing_Clerk@epa.gov> wrote:

Thank you.

Have a pleasant day.

Shannon L. Richardson

Shannon L. Richardson | Region 4 RHC
Paralegal Specialist
General/Criminal Law & Cross-Office Support
U.S. Environmental Protection Agency | Region 4
61 Forsyth Street, Atlanta, GA. 30303
Office: 404.562.8929 |

From: Mullen, Dale G. <dmullen@whitefordlaw.com>
Sent: Tuesday, January 21, 2025 5:05 PM
To: R4_Regional_Hearing_Clerk <R4_Regional_Hearing_Clerk@epa.gov>
Cc: Tonkovich, Kimberly <Tonkovich.Kimberly@epa.gov>; Caplan, Robert W. <Caplan.Robert@epa.gov>; Michuda, Colleen E. <Michuda.Colleen@epa.gov>; Annicella, Alan (he/him/his) <Annicella.Alan@epa.gov>; Bingham, Kimberly <Bingham.Kimberly@epa.gov>; Daniels-Lewis, Alicia (she/her/hers) <Daniels-Lewis.Alicia@epa.gov>; Floyd, Tanya <Floyd.Tanya@epa.gov>; Henderson, Jessica <Henderson.Jessica@epa.gov>; CINWD AcctsReceivable <CINWD_AcctsReceivable@epa.gov>; Smith, Quantindra

<Smith.Quantindra@epa.gov>; R4_Regional_Hearing_Clerk
<R4_Regional_Hearing_Clerk@epa.gov>; Wagner, Chandra
<CWagner@whitefordlaw.com>; Shaia, Lauren <lshaia@whitefordlaw.com>; Hoffer,
Michelle <MHoffer@whitefordlaw.com>
Subject: Re: CAFO Filed and Served in the Matter of S.P. Richards Company; Docket No.
FIFRA-04-2025-3001(b)

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Received, thank you.

Dale G. Mullen | Partner

Two James Center
[1021 East Cary Street](#)
[Suite 1700](#)
[Richmond, Virginia 23219](#)
T [804.799.7854](#) | C [804.887.0778](#)
dmullen@whitefordlaw.com

On Jan 21, 2025, at 4:10 PM, R4_Regional_Hearing_Clerk
<R4_Regional_Hearing_Clerk@epa.gov> wrote:

Good afternoon,
Please find attached the signed and ratified *Consent Agreement* and *Final Order* filed on *January 21, 2025*, in the matter of *S.P. Richards Company; Docket No. FIFRA-04-2025-3001(b)*.

Mr. Mullen—Would you kindly reply to this email to confirm receipt of the above-referenced documents?

Sincerely,

Shannon L. Richardson

Shannon L. Richardson | Region 4 RHC
Paralegal Specialist
General/Criminal Law & Cross-Office Support
U.S. Environmental Protection Agency | Region 4
61 Forsyth Street, Atlanta, GA. 30303
Office: 404.562.8929 |

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